

APPLICATION
FARMERS' ELECTRIC AREA YOUTH BENEFIT FUND

APPLICATION #: _____

Received: _____

Section 1

1. Name of Child: _____
(last) (first) (middle)

2. Residence of Child: _____
(street address) (city) (county) (zip)

Length of residency at this location: _____

3. Age: _____ Sex: _____ Birth Date: _____
(xx/xx/xx)

4. Name of Father: _____ Age: _____
(first) (middle) (last)

Address: _____
(street address) (city) (state) (zip)

Phone Number: _____

Marital Status (circle one): single married separated divorced or widowed

5. Name of Mother: _____ Age: _____
(first) (middle) (last)

Address: _____
(street address) (city) (state) (zip)

Phone Number: _____

Marital Status (circle one): single married separated divorced or widowed

6. Name of Legal Guardian if different from above: _____ Age: _____
(first) (middle) (last)

Address: _____
(street address) (city) (state) (zip)

Phone Number: _____

Marital Status (circle one): single married separated divorced or widowed

7. Nature of illness or injury: _____
Date of illness or injury: _____

8. If child is in a hospital provide name and address of hospital: _____

If child is presently under doctor's care, please have the doctor complete Section III of this form. If child is not presently under doctor's care, give name, address and telephone number of physician who last treated the child:

(physician's name)

Address: _____
(street) (city/state/zip) (phone)

Section II

THIS SECTION TO BE COMPLETED BY APPLICANT'S PARENTS OR LEGAL GUARDIAN.

1. Number of dependent children _____ Ages: _____

Father/Legal Guardian

Mother

2. Name of Employer: _____

3. Address of Employer: _____

4. Date Employed: _____

5. Exact kind of work: _____

(check one)

Full Time _____ Part Time _____

Full Time _____ Part Time _____

6. Family taxable income according
to last year's tax return:

_____ 0 - \$15,000

_____ \$15,001 - \$25,000

_____ \$25,001 - \$45,000

_____ \$45,001 - up

7. Previous Employer: _____

8. How long employed: _____

9. Previous Salary: \$ _____ \$ _____

10. Do you rent your principal residence? _____ Monthly rental payment \$ _____

11. Do you own your own home? _____ Monthly mortgage payment \$ _____

12. Is your child covered by medical or hospitalization insurance? Yes _____ No _____

13. If there is coverage by both parents' employers, indicate both companies:

a. Father's insurance company: Name of Company _____

Policy Number: _____

b. Mother's insurance company: Name of Company _____

Policy Number: _____

14. Do you presently owe for any medical treatment for this child not covered by insurance? *

Yes _____ No _____

Indicate Amount: \$ _____

To Whom: _____

Address: _____

Indicate Amount: \$ _____

To Whom: _____

Address: _____

Indicate Amount: \$ _____

To Whom: _____

Address: _____

Indicate Amount: \$ _____

To Whom: _____

Address: _____

Indicate Amount: \$ _____

To Whom: _____

Address: _____

Indicate Amount: \$ _____

To Whom: _____

Address: _____

Indicate Amount: \$ _____

To Whom: _____

Address: _____

15. Have there been any other medical bills in the family recently? Yes _____ No _____

For Whom: _____ Amount: _____

To Whom: _____

Address: _____

For Whom: _____ Amount: _____

To Whom: _____

Address: _____

PHYSICIAN'S CERTIFICATE

Date: _____

Section III

- 1. Patient's Name _____
- 2. Describe injury or illness: _____

- 3. Remarks and recommendations: _____

- 4. Physician's Name (please print) _____
- 5. Physician's Address _____

- 6. _____
 (Signature of Physician)

ACTION OF BOARD OF DIRECTORS

Date: _____ Approved: _____ Disapproved: _____

Amount of Contribution: \$ _____

Reason if Disapproved: _____

Signature _____

President of Board